



# **Extraordinary Meeting of West Berkshire District Council**

**Thursday, 30th May, 2019**

***Summons and Agenda***

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**WestBerkshire**  
C O U N C I L

To: All Members of the Council

*You are requested to attend an extraordinary  
meeting of*

**WEST BERKSHIRE DISTRICT COUNCIL**

*to be held in the*

**COUNCIL OFFICES, MARKET STREET,  
NEWBURY**

on

**Thursday, 30th May, 2019**

**at 7.00 pm**



Sarah Clarke  
Head of Legal and Strategic Support  
West Berkshire District Council

Date of despatch of Agenda: Wednesday, 22 May 2019

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## **AGENDA**

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1. **APOLOGIES FOR ABSENCE**

To receive apologies for inability to attend the meeting (if any).

2. **DECLARATIONS OF INTEREST**

To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' [Code of Conduct](#).

3. **COUNCIL RESPONSE TO CLIMATE EMERGENCY PETITION**

To provide a response to the petition submitted to the Executive meeting on 17 January 2019 by Councillor Steve Masters.



WestBerkshire  
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**Agenda - Council to be held on Thursday, 30 May 2019 (continued)**

The wording of the petition is as follows:

*'We, the undersigned, petition the Council to Declare a Climate Emergency and work towards West Berkshire becoming net Zero Carbon by 2030*

*We call on the Council to declare a 'Climate Emergency' and:*

- 1. Pledge to make West Berkshire carbon neutral by 2030, taking into account both production and consumption emissions;*
- 2. Ensure West Berkshire's economic leadership in the region continues by investing in renewable technologies and capitalising on the growth in renewable innovation;*
- 3. Call on Westminster to provide the powers and resources to make the 2030 target possible and work with other governments (both within the UK and internationally) to determine and implement best practice methods to limit Global Warming to less than 1.5;*
- 4. Continue to work with partners across West Berkshire and the wider region to deliver this new goal through all relevant strategies and plans;*
- 5. Provide an outline strategy by 1<sup>st</sup> June 2019 to ensure the transition to a zero carbon future by 2030 is initiated.'*

If you require this information in a different format or translation, please contact Moira Fraser on telephone (01635) 519045.

